



# FR. AGNEL SCHOOL

PLOT NO 2 & 3, SECTOR 62, NOIDA, U.P. PH: 91-0120-2400068,2400079


e-mail id - office@fasnoida.org


URL : www.fasnoida.org

## TRANSFER CERTIFICATE


School No. 054028 Book No.: 24.00 S.R.No. 2322 Admission No. 3910PP  
Affiliation No. CBSE/AFF/2130579 Renewed upto 31 March 2019 Status of school : Sr. Secondary  
Registration No. of the candidate (in case Class-IX to XII)

1. Name of the Pupil : **Master REIYANSH RAINA**
2. Mother's Name : **MRS. RAMINDAR KAUR**
3. Father's Name : **MR. SAURABH KUMAR RAINA**
4. Nationality : **INDIAN**
5. Whether the pupil belongs to SC/ST/OBC Category : **NA**
6. Date of Birth according to the Admission Register (in figures) : **13/11/2012**  
(in words) **Thirteenth November Two Thousand Twelve**
7. Whether the student is failed : **NA**
8. Subjects offered : **ENGLISH, MATHEMATICS, EVS**
9. Class in which the pupil last studied (in words) : **NUR NUR**
10. School/Board Annual examination last taken with result : **NA**
11. Whether qualified for promotion to the next higher class : **NA**
12. Whether the pupil has paid all the dues to the Vidyalaya: **YES**
13. Whether the pupil was in receipt of any fee concession, if so the nature of such concession : **NO**
14. Whether the pupil is NCC Cadet/ Boy Scout / Guide (give details) : **NA**
15. Date on which pupil's name was struck off the rolls of the Vidyalaya : **13/05/2016**
16. Reason for leaving the Vidyalaya : **Parent's Request**
17. No. of Meetings upto date : **1**
18. No. of school days the pupil attended : **25**
19. General Conduct : **GOOD**
20. Any other remarks : **NA**
21. Date of issue of certificate : **13/05/2016**

  
Prepared By  
(Name & Designation)

*Received*  
  
13/5/16

  
Checked By  
(Name & Designation)

  
Sign. of Principal with Official Seal

Note:- If, this TC is issued by the officiating/Incharge Principal, in variably countersigned by the Manager - V.M.C.

Principal  
FR. AGNEL SCHOOL  
Plot No. 2 & 3, Sector 62, Noida  
U.P. 201305