



FR. AGNEL SCHOOL

PLOT NO 2 & 3, SECTOR 62, NOIDA, U.P. PH: 91-0120-2400068,2400079

e-mail id - office@fasnoida.org

URL : www.fasnoida.org

TRANSFER CERTIFICATE

School No. 054028 Book No. : 24.00 S.R.No. 2336 Admission No. 858
Affiliation No. CBSE/AFF/2130579 Renewed upto 31 March 2019 Status of school : Sr. Secondary
Registration No. of the candidate (in case Clss-IX to XII) U/2/16/54028/0071

1. Name of the Pupil : **Master DHRUV MALIK**
2. Mother's Name : **MRS. NAMITA MALIK**
3. Father's Name : **MR. PRADEEP KUMAR.MALIK**
4. Nationality : **INDIAN**
5. Whether the pupil belongs to SC/ST/OBC Category : **NA**
6. Date of Birth according to the Admission Register (in figures) : **13/08/1998**
(in words) **Thirteenth August Nineteen Ninety Eight**
7. Whether the student is failed : **NO**
8. Subjects offered : **ENGLISH,PHYSICS,CHEMISTRY,MATHEMATICS,ECONOMICS**
9. Class in which the pupil last studied (in words) : **12 TWELVE**
10. School/Board Annual examination last taken with result : **AISSCE 2016/ PASS**
11. Whether qualified for promotion to the next higher class : **YES**
12. Whether the pupil has paid all the dues to the Vidyalaya: **YES**
13. Whether the pupil was in receipt of any fee concession, if so the nature of such concession : **NO**
14. Whether the pupil is NCC Cadet/ Boy Scout / Guide (give details) : **NA**
15. Date on which pupil's name was struck off the rolls of the Vidyalaya : **01/06/2016**
16. Reason for leaving the Vidyalaya : **Course Completed**
17. No. of Meetings upto date : **4**
18. No. of school days the pupil attended : **189**
19. General Conduct : **GOOD**
20. Any other remarks : **NA**
21. Date of issue of certificate : **01/06/2016**

Prepared By
(Name & Designation)

Checked By
(Name & Designation)

*Received
Namita
19/07/16*

Sign. of Principal with Official Seal

Principal

Note:- If, this TC is issued by the officiating/Incharge Principal, in variably countersigned by the Manager - V.M.C.

FR. AGNEL SCHOOL
Plot No.- 2 & 3, Institutional Area
Sector-62, Noida-201307, U.P.